MSO-CRE-PPT-107-120921-S



Working Instructions: Ancillary Application

The information contained is privileged and confidential and is for the exclusive use of the recipient. If you receive it by mistake, you are not authorized to use, distribute, or photocopy it. Please notify the sender immediately at 1-866-676-6060 to coordinate the return of the documents.

Table of Contents

- Important points
- How is the process carried out?











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Important points

If the application is closed before sending the information, the information will not be saved. Some probable reasons:



- \succ The time-out system closes the application after 15 minutes of inactivity.
- Unstable internet connection
- Be sure to look up the requirements (under the application option) to find out what documents you need before you begin the process.
- > Have all credentials available prior to the start of the event.
- Before you begin, confirm that you filled out the facility application and not the vendor application.
- The application will appear in the fields as you complete the document.



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Important points

- If the Click to sign option does not appear at the end of the application, it means that it has not been filled out completely.
- In the upper right part of the screen, there is a button that will show you the errors in the application to solve them quickly.
- When you click to sign, the application will not be sent; you must first verify an email that Adobe will send you to complete the process.
- The application must be signed in the name of the owner or administrator (page 8).
- The process of completing the application takes 20 to 30 minutes.







Important points

- The application has a bookmark that tells you what the next step is when filling out the application.
- Any information entered incorrectly will be highlighted and will include a note explaining the error.
- To attach a document, press Click to Attach and select the required document. It will be attached to the application.



How is the process carried out?

- ✓ Visit this link: <u>https://www.mso-pr.com/solicitudes/#</u>
- At the bottom, look for the View Requirements option and choose the option that applies to you.
- A new window will open with the requirements for your field. Make sure you read and have the required documents before starting the process.
- To begin, you will need to return to the previous window and scroll up until you reach the Request as Facility option.

| Requisitos de Credencialización | | |
|--|-----|---|
| Coteje los requisitos de credenciales para Médicos Primarios, Especialistas, Facilidades, Farmacias y DME. | | |
| Ambulancias | Ľ\$ | |
| Centros de Cirugía Ambulatoria | | |
| Centros de Vacunación | □‡ | |
| Centros Radiológicos | | |
| Compañías de Equipo Médico Duradero | | / |
| Compañías de Transporte No Emergente | D | |
| Dentistas | D; | |
| Earmacias Especializadas | D. | |
| | | 2 |

Formularios para Nuevos Proveedores y Recredencialización

nozca los requisitos de credencialización que apliquen a usted.

Si usted desea formar parte de nuestra Red de Proveedores por favor provea la información requerida en nuestro formulario según le aplique.

Si es un proveedor que va a recredencializarse con MSO, debe completar los mismos documentos.



- \checkmark Start the application by choosing:
- Line of Business



- Medicare Advantage and Vital
- ✓ Credentialing Process

 - Recredentialing
- ✓ Then, read instructions carefully and follow them
- ✓ Under Supplier Identification and Demographics, include:
- ✓ Provider Name
 - ✓ Rendering NPI number and Billing NPI Number
 - ✓ Tax ID Number and Email
 - ✓ Select your Speciality

| Line of Business: * Select Credentialing Process: Select * | ٣ |
|--|---|
|--|---|

Instructions:

Important: Please read all instructions and information before completing and signing this form. An incomplete form will not be accepted and processed. Please follow the instructions carefully. This standard form was developed by the MSO Provider Department. Below are the instructions to complete each section. Please complete all the sections that apply. We ask that all the information written here be as specific as possible. The form must be completed in its TOTALITY. Do not leave ANY question unanswered. If any question does not apply to you, write "Not Applicable" or "NA".

| | Provider Identification & Demographic Data: | | | | | | |
|---|---|-------------------------|--|--|--|--|--|
| 4 | (1) Provider Name: | | | | | | |
| ^ | | | | | | | |
| * | (2) Rendering NPI Number: | (3) Billing NPI Number: | | | | | |
| | (4) Tax ID Number: | ரு Email: | | | | | |
| * | 17 | * | | | | | |
| | (6) Specialty: | * Select 🔻 | | | | | |

✓ Under Primary Location Address, include:

- Primary Location Address Address Line #1 (Address Line #2 is optional), City, State, Zip Code
- Telephone, Extension, Fax, Office Hours, Accessibility
 Questions y Billing Name.
- ✓ Then, continue to Mailing Billing Address, including:
 - Location Address- Address line #1 (Address Line #2 is optional), City, State, Zip Code.

| Primary Location Address: | | | | | | | | |
|--|---------------|-----------------|---------|----------------|-------------------|--------------|---------|--|
| (7) Address Line 1: | * | * | | | | Opening Time | | |
| (8) Address Line 2: | | | | | | Opening | Closing | |
| (9) City: | * | | | | (23) Monday | | | |
| (10) State: | * | | | | (24) Tuesday | | | |
| (11) Zip Code: | * | | | (25) Wednesday | | | | |
| (12) Telephone Number: | * | (13) Extension: | | | (26) Thursday | | | |
| (14) Fax Number: | | | | | (27) Friday | | | |
| (15) Accepting New Patients for Medi | care Advantag | e: | *Select | * | (28) Saturday | | | |
| (16) Accepting New Patients for Med | icaid: | | *Select | • | (29) Sunday | | | |
| (17) Handicap Access: | | | *Select | * | | | | |
| (18) Gender Limitation: | | | *Select | * | | | | |
| (19) Age Limitation: *Select (20) Lowest Age: | | | | | (21) Highest Age: | | | |
| (22) Billing Name: | * | | | | | | | |

| | Mailing/ Billing Address | | | | | | |
|----------------------|--------------------------|--|--|--|--|--|--|
| (30) Address Line 1: | * | | | | | | |
| (31) Address Line 2: | | | | | | | |
| (32) City: | * | | | | | | |
| (33) State: | * | | | | | | |
| (34) Zip Code: | * | | | | | | |

NGS

- Complete the following section using the guidelines established by the Program Integrity Plan established by MSO de Puerto Rico, LLC (MSO).
- Please check this box if the facility does not have a contracted Facility Director if it does not apply to you.
- ✓ In Facility Staff #1, #2, #3, #4, include :
 - ✓ Position
 - ✓ Administrator
 - ✓ Biller
 - ✓ Secretary
 - ✓ Other Office Staff
 - ✓ Last name
 - ✓ First name
 - ✓ Middle Name
 - Phone and extension
 - ✓ Languages
 - Ethnicity
 - ✓ Race
 - Email

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Please fill out this section completely, following the guidelines established in the Program Integrity Plan established by MSO of Puerto Rico, LLC (MSO) in compliance with the PR Health Insurance Administration (PRHIA).

| Please check this box | | | | | | |
|--------------------------------------|---|-----------|----------------|---------------------------------------|-----------------|----------|
| | F | acility S | Staff 1: | | | |
| (35) Position: | *Select | | | | | - |
| (36) Last Name: | * | | | | | |
| (37) First Name: | * | | | | | |
| (38) Middle Name: | | | | | | |
| (39) Phone Number: | * | (| (40) Extensio | on: | | |
| (41) Language Services Available: | Spanish | English | | Other: | | |
| (42) Ethnicity: | Hispanic or Latino | Not Hispa | anic or Latino | Dec | lined 📋 | |
| (43) Race: (select one or more) | Black or African Native Hawaiian or Other American Pacific Islander | White | Asian | American Indian or Alaska Native 🔲 | Some other race | Declined |
| (44) Email: | * | | | | | |

PO BOX 71500 SAN JUAN PR 00936 HOLD

- ✓ Under Ownership and Conflict of Interest Disclosure Questions in compliance with the PR Health Insurance Administration, do the following:
 - Answer questions with the Yes or No options to the right of the question.
 - ✓ If the answer is Yes, please provide an explanation in the box below the question.

| Ownership and Conflict of Interest (Discloser Questions) in compliance with the PR Health Insur Administration (PRHIA-ASES). | ance |
|--|--------|
| (75) Has any employee been convicted of a criminal offense under Medicare/Medicaid Programs? | *Sel 🔻 |
| If yes, please explain: | |
| (76) Has there been a business transaction involving \$25,000 or more during the 12-month period ending the date of the submitted form? | *Sel 🔻 |
| If yes, please explain: | |
| (77) Has/Have the individual(s) or Organization under current or former name or business identity, within the last ten years from the date of this statement, ever had a final adverse action/exclusion, revocation, suspension, convigtion by any federal, state or least accomment program or agapav (Fix Medicara, Medica | *Sel |
| If yes, please explain: | |
| (78) Any significant business transactions between the provider and any wholly owned supplier, or between the provider and any subcontractor, during the 5-year period ending on the date of the request. | *Sel • |
| If yes, please explain: | |
| (79) Has there been any restriction denial of Federal Financial Participation (FFP)? | *Sel 🔻 |
| If yes, please explain: | |

NGS



- In Ownership Interest and/or Managing Control Information - (Organizational):
 - ✓ Check Please check this box if there is no ownership interest and/or managing control if not applicable to you.
 - Read the guidelines before starting to fill out the section.
 - ✓ Include :
 - Legal Business Name, Doing Business As DBA Name, Tax ID Number, NPI Number, Physical Address, Telephone Number and Fax Number.
 - Answer the question What is the above organizations' relationship with the applicant or Provider in section 1 by checking all that apply. There is also an option to add an other.

| OWNERSHIP INTE | REST AND/OR MANAGI | NG CONTROL IN | ORMAT | ION - (ORGANIZATIONAL) | | | |
|--|-------------------------------|--------------------------|-------------|------------------------------|--|--|--|
| Please check this box if there is no ownership interest and/or managing control. | | | | | | | |
| Please check this box if there is no ownership interest and/or managing control. Control Contrect Contrel Control Control Control Control Control Cont | | | | | | | |
| *An owner may also be a managing | g employee 42 CFR § 455.10 | 4, 42 CFR § 455.105, | 42 CFR § | 455.106. | | | |
| (80) Legal Business Name (As reported to Department of State) | * | | | | | | |
| (81) Doing Business As - DBA Name (If applicable): | * | | | | | | |
| (82) Tax ID Number: | * | (83) NPI Num | ber: * | | | | |
| (84) Physical Address: | * | | | | | | |
| (85) Telephone Number: | * | (86) Fax Num | ber: | | | | |
| (87) What is the above organizati | ion's relationship with the a | applicant or provide | r in sectio | on 1? | | | |
| 5% or more direct ownership in | terest | 5% or more | indirect o | ownership interest | | | |
| Managing Employee (W-2) | | Partner | | | | | |
| Directly exercises operational cooperations. | ontrol over day-to-day | Contracted | Managing | g Employee | | | |
| Indirectly exercises operational operations. | control over day-to- day | Director/Off | cer | | | | |
| Indirectly has managerial control operations. | ol over day-to-day | Directly has operations. | manager | rial control over day-to-day | | | |
| Other specify: | | | | | | | |
| PO BOX 71500 S | SAN JUAN PR 00 | 936 M | 0 | HOLDINGS | | | |

- ✓ In Ownership Interest and/or Managing Control Information - (Individuals):
 - ✓ If not applicable, check *Please check this box* if there is no ownership interest and/or managing control.
 - \checkmark Read the instructions before proceeding.
 - \checkmark This step will appear three (3) times. Include:
 - ✓ First name, middle name, first name, last name, middle name and rendering NPI.
 - Then check all applicable options in the Check all applicable to those having Ownership interest and/or Managing Control with the applicant or provider question.

| 4 | (es) maare rame | (90) Last | Name | (91) Second | Last Name | (92) Rendering NPI |
|---|--|--|---|---|--|---|
| . | | * | | | | * |
| (93) Check all applie | cable to those having Ov | wnership Inte | erest and/or M | lanaging Con | trol with the ap | oplicant or provider: |
| 5% or more direct own | nership interest | | 🗌 5% or | more indirect | ownership inte | rest |
| Managing Employee (| W-2) | | Partne | r | | |
| Directly exercises operations. | rational control over day | γ-to-day | Contra | cted Managin | g Employee | |
| Indirectly exercises op operations. | perational control over da | ay-to- day | Directe | or/Officer | | |
| Indirectly has managerial control over day-to-day operations. | | | | | | |
| Other specify: | | | | | | |
| Please check this box | x if there is no ownership | p interest and | l/or managin | a control. 🗌 | | |
| (0.0) Eirst Mana | | | | | | |
| (94) First Name | (95) Middle Name | (96) Last | Name | (97) Second | Last Name | (98) Rendering NPI |
| (94) First Name | (95) Middle Name | (96) Last | Name | (97) Second | Last Name | (98) Rendering NPI |
| (94) First Name (99) Check all appli | (95) Middle Name | (96) Last * wnership Inte | Name erest and/or f | (97) Second | Last Name trol with the ap | (98) Rendering NPI * oplicant or provider: |
| (94) First Name (99) Check all applie 5% or more direct own | (95) Middle Name cable to those having Ov | (96) Last * wnership Inte | Name erest and/or f | (97) Second Managing Con re indirect ow | Last Name trol with the ap | (98) Rendering NPI |
| (94) First Name (99) Check all appli 5% or more direct own Managing Employee (| (95) Middle Name cable to those having Ov nership interest W-2) | (96) Last * wnership Inte | Name erest and/or f 5% or mo | (97) Second Managing Con re indirect ow | Last Name trol with the ap | (98) Rendering NPI * pplicant or provider: st |
| (94) First Name (99) Check all applied 5% or more direct own Managing Employee (Directly exercises ope operations. | (95) Middle Name cable to those having Ov hership interest W-2) rational control over day | (96) Last * wnership Inte | Name rest and/or f 5% or mo Partner Contracte | (97) Second Managing Con re indirect own | trol with the ap nership interes | (98) Rendering NPI * oplicant or provider: |
| (94) First Name (99) Check all applid 5% or more direct own Managing Employee (Directly exercises ope operations. Indirectly exercises op operations. | (95) Middle Name cable to those having Ov nership interest W-2) rational control over day | (96) Last * wnership Inte C /-to-day | Name rest and/or f 5% or mo Partner Contracte Director/C | (97) Second Managing Con re indirect own od Managing E Dfficer | Last Name trol with the ap nership interes | (98) Rendering NPI * opplicant or provider: st |
| (94) First Name (99) Check all applied 5% or more direct own Managing Employee (Directly exercises ope operations. Indirectly exercises op operations. Indirectly has manage operations. | (95) Middle Name cable to those having Ov nership interest W-2) rational control over day verational control over day | (96) Last * wnership Inte -to-day | Name erest and/or f 5% or mo Partner Contracte Director/C Directly h operation | (97) Second Managing Con re indirect own of Managing E Officer as managerial s. | trol with the ap nership interes | (98) Rendering NPI * policant or provider: st |
| (94) First Name (99) Check all applie 5% or more direct own Managing Employee (Directly exercises ope operations. Indirectly exercises op operations. Indirectly has manage operations. Other specify: | (95) Middle Name cable to those having Ov nership interest W-2) rational control over day perational control over day rial control over day-to-d | (96) Last * wnership Inte -to-day | Name rest and/or f 5% or mo Partner Contracte Director/C Directly h operation | (97) Second Managing Con re indirect own of Managing E Officer as managerial s. | Last Name trol with the ap nership interes | (98) Rendering NPI |

- ✓ In Ownership Interest and/or Managing Control Information-(Individuals)
 - ✓ If not applicable, check *Please check this box* if there is no ownership interest and/or managing control.
 - ✓ Then check all applicable options in Check all applicable to those having Ownership interest and/or Managing Control with the applicant or provider.
 - ✓ If not applicable, check *Please check this box* if there is no ownership interest and/or managing control.
 - ✓ Then check all applicable options in Check all applicable to those having Ownership interest and/or Managing Control with the applicant or provider.
 - ✓ If not applicable, check *Please check this box* if there is no ownership interest and/or managing control.
 - Then check all applicable options in Check all applicable to those having Ownership interest and/or Managing Control with the applicant or provider.



- ✓ Under Insurance Company Information Enclose a Copy of Certificate, include:
 - Insurance carrier, coverage type, unlimited (yes or no), coverage, original effective date, from date, expiration date, policy number, and attach document.
- ✓ Under Medicaid Number, include:
 - ✓ Medicaid Number or ATN and attach a copy.
- ✓ In Tax ID (IRS), include:
 - ✓ Attach Document
- ✓ In Medicare Number:
 - ✓ If it does not apply, check Please check this box if not apply.
 - ✓ Include:
 - ✓ Medicare number and attached document.



- ✓ In Certificate of Incorporation:
 - ✓ If this does not apply to you, check Please check this box if not apply.
 - ✓ Include:
 - ✓ Attach Document
- ✓ At SARAFS/Department of Health :
 - If this does not apply to you, check Please check this box if not apply.
 - ✓ Include:
 - License Number, from date and Expiration date.
 - ✓ Attach Document



✓ At DEA:

- ✓ If this does not apply to you, check Please check this box if not apply.
- ✓ Include:
 - ✓ License Number, from date and Expiration date.
 - ✓ Attach Document

✓ In ASSMCA

- ✓ If this does not apply to you, check *Please* check this box if not apply.
- ✓ Include:
 - ✓ License Number, from date and Expiration date.
 - ✓ Attach Document
- ✓ There is an additional box to add more documents, if necessary.



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✓ In Hospital Information:

- ✓ If this does not apply to you, check *Please* check this box if not apply.
- Then, select all the options that apply to you, link necessary documents and licenses, and answer the questions with Yes or No, on the right.
- ✓ En Clinical Pathological Laboratory- Skilled Nursing Facility:
 - ✓ If this does not apply to you, check Please check this box if not apply.
 - ✓ Then, fill in the boxes and answer the questions with Yes or No, on the right side.
 - ✓ If the answer to the third question is yes, include the places in the pigeonholes under this one.

| Hospital Information | | | | | | | |
|--|--------------------------------------|--|--|--|--|--|--|
| Check all that apply. | | | | | | | |
| PLEASE CHECK THIS BOX IF NOT APPLY. | | | | | | | |
| (107) Anesthesiology (108) Outpatient | (109) Inpatient (110) Emergency Room | | | | | | |
| (111) Inpatient and Outpatient (number of Seal) | | | | | | | |
| | | | | | | | |
| (112) Laboratory (Pathology) | (113) CLIA # | | | | | | |
| (114) CLIA Document Copy: Click to Attach 92 CLIADC | (115) Expiration Date: | | | | | | |
| (116) Physical Therapy | (117) Transportation | | | | | | |
| (118) Radiology (both Radiology Machine License Expiration Date) | (119) Expiration Date: | | | | | | |
| (120) Radiology I | Machine Licenses: | | | | | | |
| 1. All the Annual A DADIOLOGY | 4. Click to Attach 4. RADIOLOGY | | | | | | |
| Click to Attach 2_RADIOLOGY | 5. Click to Attach 5. DADIOLOGY | | | | | | |
| 3. Click to Attach 3_RADIOLOGY | 6. Click to Attach 6_RADIOLOGY | | | | | | |
| (121) Do you serve as a provider in the Medicaid Program | ? Sei 🔻 | | | | | | |
| (122) Is your office computerized? | Sei 🔻 | | | | | | |
| (123) Does your facility have Internet access? | Sei 🔻 | | | | | | |

- ✓ In Clinical Pathological Laboratory- Skilled Nursing Facility:
 - ✓ If this does not apply to you, check *Please* check this box if not apply.
 - ✓ Fill in the fields and include copy of CLIA document.
 - ✓ Answer questions #128-#130 with Yes or No. These options are to the right of the question.
 - ✓ If the answer to question #130 is Yes, list the places in the boxes that say Town List.

| PLEASE CHECK THIS BOX IF | NOT APPLY. | | | |
|--------------------------------|------------------------------------|----------------------------|-------|---|
| C | Inical/Pathological Laboratory | - Skilled Nursing Facility | | |
| (124) Laboratory (Pathol | ogy) | (125) CLIA # | | |
| (126) CLIA Document Copy: | Click to Attach 104_CLIADOC | (127) Expiration Date: | | |
| (128) Do you serve as a provid | er in the Medicaid (Vital) Program | n? | Sela | - |
| (129) Do you make appointment | nts? | | Selec | * |
| (130) Do you perform Home Vi | sits? | | Selet | - |
| | (131) Town | list | | |
| 1. | 3. | | | |
| 2. | 4. | | | |
| 5 | 6. | | | |

- ✓ In *Radiology Machine License*, include:
 - Fill in the DOH Radiology Machine License fields and expiration date.
 - ✓ Include licenses.
 - In Radiology Services:
 - Please check the services and accreditations that the facility has issued by the American College of Radiology (ACR).
 - ✓ Include licenses.

Please check this box if not apply

| Radiology Facility with Mammogram | | | | | | | |
|------------------------------------|-----|----|------------------------|--|--|--|--|
| (167) DOH Radiology Machine Licens | se: | | (168) Expiration Date: | | | | |
| (169) Radiology M | | | Machine License | | | | |
| 1. | | 4. | | | | | |
| 2. | | | 5. | | | | |
| 3. | | | 6. | | | | |

Please check this box if not apply

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| | Radiology Services |
|-----------------------------|--|
| Services | Certification (ACR) (Please Upload Document) |
| Conventional Radiology | |
| Breast Ultrasound | |
| CT | |
| Mammography | |
| MRI | |
| Nuclear Medicine & PET | |
| Radiation Oncology Practice | |
| Stereotactic Breast Biopsy | |
| Ultrasound | |
| | |

NGS

✓ In DME & DMEPOS:

- ✓ If this does not apply to you, check *Please* check this box if not apply.
- ✓ Then, fill in the fields and include copy of license and commission accreditation copy.
- In the section Ambulance/Non Emergency Transport:
 - ✓ If this does not apply to you, check Please check this box if not apply.
 - ✓ Include:
 - ✓ VIN number, license number, expiration date and the license copy of each transportation vehicle.
- \checkmark In the following section:
 - ✓ If this does not apply to you, check Please check this box if not apply.
 - ✓ include:
 - ✓ Licenses and expiration dates for each transportation vehicle.

| | DME 8 | DMEPOS | | | |
|-------------------------------|---|---|------------------------------|--|--|
| (135) DOH License | Number to dispense Medication | s (If Applicable) | 19 | | |
| License Number: | Expiration Date | Copy of | License: Click to Attach 11 | | |
| (136) DOH License | (136) DOH License Number to Operate Practice (If Applicable) | | | | |
| License Number: | Expiration Date | c Copy of | License: | | |
| (137) Surety Bond a | (137) Surety Bond (stitutes ar over according with Chill New, must not be expend) | | | | |
| (138) Expiration Date: | (139) Surety Bond | Copy: | | | |
| (141) Joint Commission Accres | sion Accreditation - JCAHO (miz Itation Copy: Click to Attach BOX IF NOT APPLY. | st not be expired) CommissionAccred (143) Expl | ration date: | | |
| List Vehicle Identificati | on Number (VIN), license plate from Department of I | number and expiration date for Health (DOH) Certificate. | each transportation vehicle | | |
| VIN Number: | License Number: | Expiration Date: | License Copy: | | |
| PLEASE CHECK THIS | BOX IF NOT APPLY. | d vehicles: License, expiration o | late for each transportation | | |
| | Authorization Number: | | Expiration Date: | | |
| Author | and a second of the second of | | | | |
| Author | | | | | |

- ✓ Under Disclosure questions, answer the questions with Yes or No.
 - ✓ If the answer is Yes, explain in the box under the question.
- Read the entire Provider Attestation & Information Release before proceeding to the next section.

| States and states and | and the second second second second | | | |
|---|--|-------------------|---|-------------|
| the second se | A DESCRIPTION OF A DESC | en 12 herrigeneur | a la la ser de la selate des | 1994 - C. 1 |
| the second s | | | | |
| | | | I SA MANTAN AN ANALYSIS (SA SA S | 10 C |

I hereby certify that all information provided on this application and its attachments is correct and current to the best of my knowledge. I acknowledge that I have been informed of my right to review primary source verification information obtained by MSO of Puerto Rico, LLC (MSO) in compliance with regulatory requirements, and to correct erroneous information submitted in support of this credentialing application. I understand that MSO will notify me of any information obtained during the credentialing process that varies substantially from the information provided herein. I understand that falsification of information from this application may result in rejection of my request for initial/continued participation in the Provider Network (the "Network") administered by MSO, and Payers that contract with the Network.

| Disclosure Questions | | |
|--|-----|---|
| (144) Has your license and/or certifications ever been revoked or have any restrictions or modifications ever been assessed against i//them? | * | |
| If yes, please explain: | | |
| (146) Has your facility ever had a malpractice suit? | * 1 | |
| If yes, please explain: | | |
| (147) Has your malpractice coverage ever been restricted or limited? | * | |
| If yes, please explain: | | |
| (148) Has your facility ever been found to have quality measure deficiencies? | * 1 | |
| If yes, please explain: | | |
| (149) Has your facility ever been found to have healthcare deficiencies? | * | |
| If yes, please explain: | | |
| 150) Does the company currently have a malpractice suit filed against it? | * | - |
| If yes, please explain: | | |
| (151) Have you ever been the subject of an investigation or have you ever been suspended or otherwise restricted from participating in any private, state or federal health insurance program, such as Medicare or Medicaid? | * : | |
| If yes, please explain: | | |



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- Enter your name in Applicant Signature.
- Remember, when you click to sign, you will receive an email from Adobe to confirm and submit the completed application.

| Form will be returned if section is not filed out: | | | |
|---|--|--|--|
| Applicant Signature: | Date: | | |
| * Click here to sign | Jul 16, 2021 | | |
| Authorized Name* | Tittle Print: | | |
| If you need to verify the documents in your file, or you wish to chec on the status of your application, feel thee to contact our Credentialing Department at credentialinghelpdesk@mso-pr.com | Please mail application to the following address: Credentialing Department PO Box 71500 San Juan, PR 00036 Fax: 787-625-3374 | | |



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Credentialing Staff

| 👤 Cathyana Ortega Sierra | 787-370-1432 | cathyana.ortega-sierra@mso-pr.com |
|-------------------------------|---------------------|--|
| Charleen Sevilla Figueroa | 787-918-5623 | Charleen.sevilla-figueroa@mso-pr.com |
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Still have doubts about the process?

- If you need to update an expired credential to keep your file up to date, please send the information to: CredentialingUpdates@mso-pr.com.
- If you need additional information, please call Provider Services:
 - 787-993-2317 (Metro Area)
 - 1-866-676-6060 (Free of charge)



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